

Received & Inspected

JUN 28 2017

FCC Mailroom

REDACTED - FOR PUBLIC INSPECTION

VIA ECFS

June 23, 2017

Ms. Marlene H. Dortch, Secretary Federal Communications Commission Office of the Secretary 445 12th Street, S.W., Room TW-A325 Washington, D.C. 20554 DOCKET FILE COPY ORIGINAL

RE: REQUEST FOR CONFIDENTIAL TREATMENT WC Docket No. 14-58 - ETC Annual Reports and Certifications

Request that Information Submitted to the Commission be Withheld from Public Inspection Pursuant to 47 C.F.R. §0.459 and 5 U.S.C. §552(b)(4): Financial annual report included in FCC Form 481, Line 3017

Confidential Information – Subject to Protective Order Before the Federal Communications Commission

Dear Ms. Dortch:

In accordance with the annual reporting requirements of 47 C.F.R. §§54.313 and 54.422, Kerman Telephone Co (dba Sebastian), Study Area Code 542324, is submitting a completed FCC Form 481 to the Commission via its Electronic Comment Filing System (ECFS) in WC Docket No. 14-58. The version of the Company's FCC Form 481 submitted via ECFS is a redacted version of the filing that contains no confidential information.

Kerman Telephone Co (dba Sebastian), hereby requests confidential treatment of Line 3017 attachments to its FCC Form 481: The financial annual report, which was redacted in the ECFS submission. The request for confidential treatment of the financial annual report is being made pursuant to the FCC's March 22, 2016 *Protective Order* in WC Docket Nos. 10-90 and 14-58. These attachments contain competitively sensitive data that Kerman Telephone Co (dba Sebastian) maintains as confidential and does not normally make available to the public. Release of this information would have a substantial negative impact on the Company.

| No. of Copies rec'd List ABCDE | |
|-----------------------------------|-------------|
| | Page 1 of 2 |



Financial Annual Report

Section 3005 of FCC Form 481 requires a privately-held rate-of-return carrier receiving high cost support to attach a full and complete annual report of the company's financial condition and operations pursuant to 47 C.F.R. §54.313(f)(2). Kerman Telephone Co (dba Sebastian) seeks confidential treatment of its financial annual report pursuant to the March 22, 2016 *Protective Order* in WC Docket Nos. 10-90 and 14-58. The *Protective Order* specifically covers information filed pursuant to 47 C.F.R. §54.313(f)(2).

Kerman Telephone Co (dba Sebastian) is providing to the Office of the Secretary, under seal, this cover letter and the Form 481 filing which includes the confidential information that is being requested to be withheld from public inspection.

Each page of the financial annual report confidential submission bears the legend, "CONFIDENTIAL INFORMATION – SUBJECT TO PROTECTIVE ORDER BEFORE THE FEDERAL COMMUNICATIONS COMMISSION."

The confidential information has also been submitted to the Universal Service Administrative Company through its E-File system as attachments to the FCC Form 481.

In the filing submitted via ECFS, all pages containing confidential information bear the legend "REDACTED – FOR PUBLIC INSPECTION."

This cover letter includes no confidential information and the text is the same in both the non-redacted and redacted versions except for the confidentiality markings.

Please contact me if you have any questions.

Sincerely,

David Clark

Regulatory Manager

Kerman Telephone (dba Sebastian)

dclark@sebastiancorp.com

(559) 846-9311

Enclosures

cc: Rhonda Armstrong

¹ *Connect America Fund, ETC Annual Reports and Certifications*, WC Docket Nos. 10-90 and 14-58, Protective Order, DA 16-296 (rel. Mar. 22, 2016).

| 7GC FOT | m मेरी - Carriar Annual Reporting Data Gollection Form | | 700 form 130. DMF early) No. 3050-1938/OMB control na .7850-1344 hin 2013 |
|---------|---|--------------------------|---|
| <010> | Study Area Code | 542324 | |
| <015> | Study Area Name | KERMAN TELEPHONE CO | |
| <020> | Program Year | 2018 | |
| <030> | Contact Name: Person USAC should contact with questions about this data | David Clark | |
| <035> | Contact Telephone Number: Number of the person identified in data line <030> | 5598469311 ext. | |
| | Contact Email Address: Email of the person identified in data line <030> | dclark@sebastiancorp.com | |
| | Form Type | 54.313 and 54.422 | |

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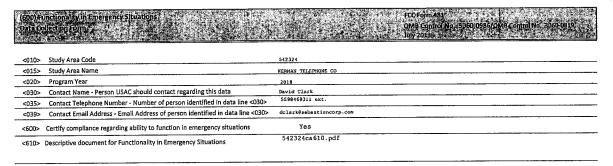
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| | | | | | | | <g>></g> | Service Outage | Resolution | | | | | | | | | | | |
| | | | | | | | \$ | Did This Outage Affect Multiple Study Areas | (Yes / No) | | | | | | | | | | | |
| | | | | | | | % | Service Outage Description (Check | all that apply) | | | | | | | | | | | |
| 542324 | | | | | | | <u> </u> | 911 Facilities | (Yes / No) | | | | | | | | | | | |
| | HONE CO | | | ext. | dclark@sebastiancorp.com | No | <c.2></c.2> | j j | | | | | | | | | | | | |
| 542324 | KERMAN TELEPHONE CO | 2018 | David Clark | | | ce outages? | 2 / | Number of | Customers Arrected | | | | | | | | | | | |
| | | | data | in data line <030> | Contact Email Address - Email Address of person Identified in data line <030> | 23.00 Earthe prior calandar year were there any reportable voice service outages? | 4 | Outage End | <u>я</u> | | | | | | | | | | | |
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| el. | me | | - Person USAC | Contact Telephone Number - Number of person identified in data lin | Address - Emai | calandar vea | בפובווממו לכנ | Coutage Start | Date | | | | | | | | | | | |
| <010> Study Area Code | Study Area Name | Program Year | Contact Name - Person USAC should contact regarding this data | Contact Telepi | Contact Email | For the prior | | NORS Reference | Number | | | | | | | | | | | |
| <010> | <015> | 1 | 1 | | 1 | 7310x | 7077 | <0772> | | | | | | | | | | | | |

| (300) Unfulfilled Service Request Data Collection Form | | FCC Form 481 OMB Control No. 3060-0986/OMB Control No. 3060-0819 July 2013 | 50-0819 |
|---|--|--|---------|
| <010> Study Area Code | | 542324 | |
| <015> Study Area Name | | KERMAN TELEPHONE CO | |
| <020> Program Year | | 2018 | |
| <030> Contact Name - Person USAC should contact regarding this data | ntact regarding this data | David Clark | |
| <035> Contact Telephone Number - Number of person identified in data | f person identified in data line <030> | 5598469311 ext. | |
| <039> Contact Email Address - Email Address of person identified in data line <030> | f person identified in data line <030> | dclark@sebastiancorp.com | |
| <300> Unfulfilled service request (voice) | | 0 | |
| <310> Detail on attempts (voice) | | | |
| | Name | Name of Attached Document | |
| <320> Unfulfilled service request (broadband) | | 0 | |
| | | | |
| <330> Detail on attempts (broadband) | 2 | Name of Attached Document | |



| <010> | Study Area Code | 542324 |
|-------|--|---|
| <015> | Study Area Name | KERMAN TELEPHONE CO |
| <020> | Program Year | 2018 |
| <030> | Contact Name - Person USAC should cont | act regarding this data David Clark |
| <035> | Contact Telephone Number - Number of p | 5598469311 ext. |
| <039> | Contact Email Address - Email Address of <030> | person identified in data line delariésebastiancorp.com |
| <400> | Select from the drop-down list to indicate voice complaints (zero or greater) for voic calendar year for each service area in which any facilities you own, operate, lease, or continuous control or service area. | e telephony service in the prior Offered only fixed voice th you are designated an ETC for |
| <410> | Complaints per 1000 customers for fixed | voice 0.2275 |
| <420> | Complaints per 1000 customers for mobil | e voice |
| <430> | Select from the drop-down list to indicate end-user customer complaints (zero or gr the prior calendar year for each service at an ETC for any facilities you own, operate | eater) for broadband service in Offered only fixed broadband ea in which you are designated |
| <440> | Complaints per 1000 customers for fixed | broadband 0.0 |
| <450> | Complaints per 1000 customers for mobil | e broadband |

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| :010> | Study Area Code | 542324 |
| :015> | Study Area Name | KERMAN TELEPHONE CO |
| <020> | Program Year | 2018 |
| <030> | Contact Name - Person USAC should contact regarding this data | David Clark |
| :035> | Contact Telephone Number - Number of person identified in data line <030> | 5598469311 ext. |
| :039> | Contact Email Address - Email Address of person Identified in data line <030> | dclark@sebastiancorp.com |
| :500> | Certify compliance with applicable service quality standards and consumer pro | otection rules Yes |
| | | 542324ca510.pdf |
| 510> | Descriptive document for Service Quality Standards & Consumer Protection Ru | ales Compliance |
| 515> | Certify compliance with applicable minimum service standards | |



| nacional Succession | | | | | | | | \$ | Total per line Rates and Fees | | | | | | | | - | | | | |
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| FCGFbm Lowbecon | | | | | | | | (1/d) | State Universal Service Fee | | | | | | | | | | | | |
| | | HONE CO | | | 5598469311 ext. | dclark@sebastiancorp.com | | (297) | State Subscriber Line Charge | | | | | +00407r0% 20400#0 000 | | | | | | | |
| | 542324 | KERMAN TELEPHONE CO | 2018 | ata David Clark | data line <030> | ied in data line <030> | 1/1/2017 | | Residential Local Service Rate | | | | | 40 000 | :- 25E di | | | | | | |
| 442 | | | | regarding this data | son identified in | rson identified in | 1/1/ | | Rate Type | | | | | | | | | | | | |
| Rate Data: | | | | hould contact | lumber of per | Address of pe | ctive Date ervice Charge | 4. 21.8± | | | | | | | | | | | | | |
| (700) Price Offerings Including Voice Rate Data Data Collection Form | Code | Name | sar | Contact Name - Person USAC should contact regarding | Contact Telephone Number - Number of person identified in data line <030> | Contact Email Address - Email Address of person identifi | Residential Local Service Charge Effective Date Single State-wide Residential Local Service Charge | 4.1 | Exchange (ILEC) | | | | | | | | | | | | |
| ice Offering Veguon For | Study Area Code | Study Area Name | Program Year | | | | Residential Loc Single State-wi | 182 | State | | | | | | | | | | | | |
| (700) Pr | <010> | <015> | <020> | <030> | <032> | <039> | <701> | <703> | | | | | | | | | | | | | |

OWA CARRAT No. BRED-0985/OWB COntrol No. 3050-0315 Action Taken When Limit Reached (select) Usage Allowance Usage Allowance (GB) Broadband Service -Upload Speed (Mbps) Broadband Service -Download Speed (Mbps) **Total Rate and Fees** <0.39> Contact Email Address - Email Address of person identified in data line <0.30> dclark@sebastiancorp.com See attached KERMAN TELEPHONE CO worksheet-State Regulated Fees David Clark 5598469311 ext. 2018 542324 Contact Telephone Number - Number of person identified in data line <030> Residential Rate <030> Contact Name - Person USAC should contact regarding this data <711> (7) (3) (3) (3) Exchange (ILEC) ક્રિયાન કાર્યાના માત્રા કર્યા છે. <015> Study Area Name State <010> Study Area Code <020> Program Year Delete Gellengton Porm <032>

| (800) Op | (800) Operating Companies | | | | FCC Form 481 |
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| <810> | Reporting Carrier Kerman Telephone Co (dba Sebastian) | (dba Sebastian) | | | |
| <811> | Holding Company Sebastian Enterprises | se | | | |
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| <010> | Study Area Code | 542324 |
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| <020> | Program Year | 2018 |
| <030> | Contact Name - Person USAC should contact regarding this data | David Clark |
| <035> | Contact Telephone Number - Number of person identified in data line <030> | 5598469311 ext. |
| <039> | Contact Email Address - Email Address of person identified in data line <030> | dclark@sebastiancorp.com |
| <1000> | Voice services rate comparability certification | 82 |
| <1010> | 542 Attach detailed description for voice services rate comparability compliance | 542324ca1010.xlsx |
| | | Name of Attached Document |
| <1020> | Ye Broadband comparability certification | Yes - Pricing is no more than the most recent applicable benchmark announced by the Wireline Competition Bureau |
| <1030> | Attach detailed description for broadband comparability compliance | 542324ca1030.xlsx |
| | | Name of Attached Document |

| FCC Form 481 OMB Control No. 3060-0986/OMB Control No. 3060-0819 July 2013 | | KERMAN TELEPHONE CO | | lark | 5598469311 ext. | dclark@sebastiancorp.com | Yes | | |
|--|------------------------|---------------------|--------------|---|---|---|--|---|--|
| (1100) No Terrestrial Backhaul Reporting Data Collection Form | Study Area Code 542324 | Study Area Name | Program Year | Contact Name - Person USAC should contact regarding this data | Contact Telephone Number - Number of person identified in data line <030> | Contact Email Address - Email Address of person identified in data line <030> | Certify whether terrestrial backhaul options exist (Y/N) | Please select the appropriate response (Yes, No, Not Applicable) to confirm the reporting carrier offers broadband service of at least 1 Mbps downstream and 256 kbps upstream within the supported area pursuant to § 54.313(g). | |
| (1100) I Data Co | <010> | <015> | <020> | <030> | <035> | <039> | <1100> | <1130> | |

| ((12800)) ⁻ Tr Iffelfine Pakai(Cal | (a200) Terms and Condition for Welline Gustomaks Welline Data Gollaoston Gorni | PCC Form 481. GNVB Control No. 3060-0986//ON/B Control No. 3060-0986//ON/B Control No. 3030-0939 | (1911) (c. 3039-0819) |
|--|---|---|-----------------------|
| <010> | Study Area Code | 542324 | |
| <015> | 1 | KERMAN TELEPHONE CO | |
| <020> | | 2018 | |
| <030> | | David Clark | |
| <032> | | <030> 5598469311 ext. | |
| <039> | Contact Email Address - Email Address of person identified in data line <030> | e <030> dclark@sebastiancorp.com | |
| | | 542324ce1210.pdf | |
| | | | |
| <1210: | <1210> Terms & Conditions of Voice Telephony Lifeline Plans | | - |
| | | Name of Attached Document | |
| <1220> | > Link to Public Website | НПР | |
| | | | |
| "Please or the v § 54.42 | "Please check these boxes below to confirm that the attached document(s), on line 1210, or the website listed, on line 1220, contains the required information pursuant to § 54.422(a)(2) annual reporting for ETCs receiving low-income support, carriers must | 10, | |
| annual | annually report: | | |
| <1221> | Information describing the terms and conditions of any voice telephony service plans offered to Lifeline subscribers, | | |
| <1222> | 2> Details on the number of minutes provided as part of the plan, | | |
| <1223> | 3> Additional charges for toll calls, and rates for each such plan. | | |

| FCC form 491. ONTS Control No. 3050-0985/OWB Control No. 3050-0913 | | | | |
|--|-----------------------|-----------------------|--------------------|---|
| เลียบคือ สถิ่น | 542324 | KERMAN TELEPHONE CO | 2018 | 1 |
| (9005) Phos Gap Gardar Additional อังอันภายหรัชโดย Bost Collection ซอกก โยเป็นไทย Your of the turn Carriers อภูทิโดยอยู่ มิเกล้ Prine Cap Loral Statio | <010> Study Area Code | <015> Study Area Name | <020> Program Year | |

Select the appropriate responses below (Yes, No, Not Applicable) to note compliance as a recipient of Incremental High Cost support, High Cost support to offset access charge reductions, and Connect America Phase II support as set forth in 47 CFR § 54.313(b),(c), (d), (e). The information reported on this form and in the documents attached below is accurate.

<039> Contact Email Address - Email Address of person identified in data line <030> dclark@sebastiancorp.com

<035> Contact Telephone Number - Number of person identified in data line <030>

<030> Contact Name - Person USAC should contact regarding this data

David Clark 5598469311 ext.

Incremental Connect America Phase I reporting

| | | | | Name of Attached Document Listing Required Information | Name of Attached Document Listing Required Information | |
|---|---|---|---|--|--|--|
| 3rd Year Certification 47 CFR §54.313(b)(1)(ii) - Note that for the | for your certification, this applies to found 2 feetprens of locamental Support. Recipient certifies, representing year three after filing a notice of acceptance of funding pursuant to 54.312(c), that the locations in question are not receiving support under the Broadband Initiatives | Program or the Broadband Technology Opportunities Program for projects that will provide broadband with speeds of at least 4 Mbps/1Mbps - 54.313(b)(2)(i). Round 2 recipients only. The attachment on line 2024 includes a statement of the total amount of capital funding expended in the previous year in meeting Connect America Phase I deployment obligations, accompanied by a list of | census blocks indicating where funding was spent. This covers year three - 54.313(b)(2)(ii). Round 2 recipients only. Round 2 Recipient of Incremental Support? | Attach list of census blocks indicating where funding was spent in year three - 54.313(b)(2)(ii). Round 2 recipients only. | Attach geocoded Information for Phase I milestone reports (Round 2 for year three) - Connect America Fund , WC Docket 10-90, Report and Order, FCC 13-73, paragraph 35 (May 22, 2013). | 2016 and future Frozen Support Certification 47 CFR § 54.313(c)(4) |
| <2011> | <202> | <2023> | <2024A> | <2024B> | <2025B> | <2015> |

| (सर्वेचेत्र) हेमान्य एक्ट्रा एक्ट्रा) १५५०मा १५०मा १५५४ १५५५ १८०मा १८०मा १५५४मा | (R805) Pitter Gay Santar Nathrionen boqumanradion เออละ sollastion Porm โทยโทยีกัก Presentition และTiles ผู้ที่ประเจณ พี่เก่า Piter Cap Josen สีพีกุลเลย รูติกาลเรา | RCS Parmudali Crivia Comincial Na. 30304-09855/DNNB Comincial No. 3U504-08059 2UM 2001-3 |
|---|--|--|
| Price Cap <2016> Connect / | Price Cap Carrier Connect America ICC Support {47 CFR § 54.313(d)} 2016> Certification support used to build broadband Connect America Phase II Reporting {47 CFR § 54.313(e)} | |
| <2017A> | <2017A> Connect America Fund Phase II recipient? | |
| <2017C> | <2017C> Total amount of Phase II support, if any, the price cap carrier used for capital expenditures in 2016. | |
| <2018> | Attach the number, names, and addresses of community anchor institutions to which the carrier newly began providing access to broadband service in the preceding calendar year - 54.313(e)(1)(ii)(A) | Name of Attached Document Listing Required information |
| <2019> | Recipient certifies that it bid on category one telecommunications and internet access services in response to all FCC Form 470 postings seeking broadband service that meets the connectivity targets for the schools and libraries universal service support program for eligible schools and libraries located within any area in a census block where the carrier is receiving Phase II model-based support, and that such bids were at rates reasonably comparable to rates charged to eligible schools and libraries in urban areas for comparable offerings - 54.313(e)(1)(ii)(C) | |

| होतिक) २०५२ १०११ (स्ट्रीक्स | विकास के प्रतास के विविद्यालयों के उसे के किया है कि कि विकास के किया किया है कि किया है कि किया है कि किया है किया है कि | | | | 76 (556) 30 6.73 (566) 125 (356) (356) (356) (356) 1/3/73/8 |
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| <010> | Study Area Code | | 542324 | | |
| <015> | Study Area Name | | | TELEPHON | E CO |
| <020> | Program Year | | 2018 | TOTOL HOW | |
| <030> | Contact Name - Person USAC should contact regarding this | data | David C | lark | |
| <035> | Contact Telephone Number - Number of person identified i | n data line <030> | 55984693 | | |
| <039> | Contact Email Address - Email Address of person identified | in data line <030> | dclark@ | sebastia | ncorp.com |
| | | | | | |
| financial r | m the drop down menu or check the boxes below to eporting requirements set forth in 47 CFR 54.313(f) below is accurate. | - | | | • |
| (3009) | Progress Report on 5 Year Plan Carrier certifies to 54.313(f)(1)(iii) | | | | |
| (3010A) | Certification of Public Interest Obligations (47 CFR § | | Yes - A | ttach Certifica | |
| | 54.313(f)(1)(i)} Please Provide Attachment | Name of Attach | and Document I | icting Poquired | 542324ca3010.doc |
| (3010B) | | Information | | | L |
| (3012A) | Community Anchor Institutions {47 CFR § 54.313(f)(1)(ii)} | No - No New Com | | | |
| (3012B) | Please Provide Attachment | Name of Attach Information | ed Document L | Isting Required | |
| (3013) | is your company a Privately Held ROR Carrier {47 CFR § 54.313(f)(2)} | (Yes/No) | • | 0 | |
| (3014) | If yes, does your company file the RUS annual report | (Yes/No) | • | O | |
| (3015) | Please check these boxes to confirm that the attached PDF, on line 3017, contains the required information pursuant to § 54.313(f)(2) compliance requires: Electronic copy of their annual RUS reports (Operating Report for Telecommunications Borrowers) Document(s) with Balance Sheet, Income Statement | | [| v | |
| (3017) | and Statement of Cash Flows If the response is yes on line 3014, attach your | Name of Attach | ed Document Li | isting Required | 542324ca3017.pdf |
| | company's RUS annual report and all required documentation | Information | _ | | |
| (3018) | If the response is no on line 3014, is your company audited? If the response is yes on line 3018, please check the boxes below to confirm your submission on line 3026 pursuant to § 54.313(f)(2), contains: | (Yes/N | (0) | 0 | |
| (3019) | Either a copy of their audited financial statement; or (2) a financial report in a format comparable to RUS | | | Ll | |
| (3020) | Operating Report for Telecommunications Borrowers Document(s) for Balance Sheet, Income Statement and Statement of Cash Flows | | | | |
| (3021) | Management letter and/or audit opinion issued by the independent certified public accountant that performed the company's financial audit. If the response is no on line 3018, please check the boxes below to confirm your submission on line | | | | |
| (3022) | 3026 pursuant to § 54.313(f)(2), contains: Copy of their financial statement which has been subject to review by an independent certified public accountant; or 2) a financial report in a format comparable to RUS Operating Report for Telecommunications Borrowers | | | | |
| (3023) | Underlying information subjected to a review by an independent certified public accountant | | | | |
| (3024) | Underlying information subjected to an officer certification. | | | | |
| (3025) | Document(s) with Balance Sheet, Income Statement and Statement of Cash Flows | | | | |
| (3026) | Attach the worksheet listing required information | Name of Attache | ed Document Lis | sting Required | |

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| 542324 | KERMAN TELEPHONE CO | 2018 | David Clark | 98469311 ext. | lark@sebastiancorp.com | |
|-----------------------|-----------------------|--------------------|---|---|--|--|
| <010> Study Area Code | <015> Study Area Name | <020> Program Year | · Contact Name - Person USAC should contact regarding this data | <035> Contact Telephone Number - Number of person identified in data line <030> 5598469311 ext. | Contact Email Address - Email Address of person identified in data line <030> dclark@sebastiancorp.com | |
| <010> | <015> | <020> | <030> | <035 | <039 | |

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|-----------------------|----------------|---------------------------|-------------------|---|---------------------|-------------------|---------------------|------------------|--|
| inancial Data Summary | (3027) Revenue | (3028) Operating Expenses | (3029) Net Income | (3030) Telephone Plant In Service(TPIS) | (3031) Total Assets | (3032) Total Debt | (3033) Total Equity | (3034) Dividends | |

700 (2017) 110 (2000 2003)/07/10 (2017)(110 (2000 1017)

| <010> | Study Area Code | 542324 | |
|-------|---|--|--|
| <015> | Study Area Name | KERMAN TELEPHONE CO | |
| <020> | Program Year | 2018 | |
| <030> | Contact Name - Person USAC should contact rega | ording this data David Clark 5598469311 ext. | |
| <035> | Contact Telephone Number - Number of person i | dentified in data line <030> | |
| <039> | Contact Email Address - Email Address of person | identified in data line <030> dclark@sebastiancorp.com | |

4005 Rural Broadband Experiment

Authorized Rural Broadband Experiment (RBE) recipients must address the certification for public interest obligations, provide a list of newly served community anchor institutions, and provide a list of locations where broadband has been deployed.

Public Interest Obligations – FCC 14-98 (paragraphs 26-29, 78)

Please address Line 4001 regarding compliance with the Commission's public interest obligations. All RBE participants must provide a response to Line 4001.

4001. Recipient certifies that it is offering broadband to the identified locations meeting the requisite public interest obligations consistent with the category for which they were selected, including broadband speed, latency, usage capacity, and rates that are reasonably comparable to rates for comparable offerings in urban areas?

Community Anchor Institutions – FCC 14-98 (paragraph 79)

4003a. RBE participants must provide the number, names, and addresses of community anchor institutions to which they newly deployed broadband service in the preceding calendar year. On this line, please respond (yes – attach new community anchors, no – no new anchors) to indicate whether this list will be provided.

If yes to 4003A, please provide a response for 4003B.

speed and data usage allowances available in the

relevant geographic area.

| If yes to 4003A, please provide a response for 4003 | 3. | |
|--|--|--|
| 4003b. Provide the number, names and addresses of community anchor institutions to which the recipient newly began providing access to broadband service in the preceding calendar year. | Name of Attached Document Listing Required Information | |
| Broadband Deployment Locations – FCC 14-98 (para | agraph 80) | |
| 4004a. Attach a list of geocoded locations to which broadband has been deployed as of the June 1st immediately preceding the July 1st filing deadline for the FCC Form 481. | Name of Attached Document Listing Required Information | |
| 4004b. Attach evidence demonstrating that the recipient is meeting the relevant public service obligations for the identified locations. Materials must at least detail the pricing, offered broadband | Name of Attached Document Listing Required Information | |

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| <010> | Study Area Code | 542324 |
| <015> | Study Area Name | KERMAN TELEPHONE CO |
| <020> | Program Year | 2018 |
| <030> | Contact Name - Person USAC should contact regarding this data | David Clark |
| <035> | Contact Telephone Number - Number of person identified in data line <030> | 5598469311 ext. |
| <039> | Contact Email Address - Email Address of person identified in data line <030> | dclark@sebastiancorp.com |

TO BE COMPLETED BY THE REPORTING CARRIER, IF THE REPORTING CARRIER IS FILING ANNUAL REPORTING ON ITS OWN BEHALF:

| certify that I am an officer of the reporting carrier; my responsibilities include ensuring the accuracy of the annual reporting requirements for universal service support eciplents; and, to the best of my knowledge, the information reported on this form and in any attachments is accurate. | | | |
|--|--|--|--|
| | | | |
| Date 06/23/2017 | | | |
| | | | |
| | | | |
| | | | |
| ling Due Date for this form: 07/03/2017 ture under the Communications Act of 1934, 47 U.S.C. §§ 502, 503(b), or fine or imprisonment | | | |
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| <010> | Study Area Code | 542324 |
| | Study Area Name | KERMAN TELEPHONE CO |
| <020> | Program Year | 2018 |
| | Contact Name - Person USAC should contact regarding this data | David Clark |
| | Contact Telephone Number - Number of person identified in data line <030> | 5598469311 ext. |
| | Contact Email Address - Email Address of person identified in data line <030> | dclark@sebastiancorp.com |

TO BE COMPLETED BY THE REPORTING CARRIER, IF AN AGENT IS FILING ANNUAL REPORTS ON THE CARRIER'S BEHALF:

| Certification of Officer to Authorize an Age | ent to File Annual Reports for CAF or LI Recipients on Behalf of Reporting Carrier |
|---|--|
| I certify that (Name of Agent) | is authorized to submit the information reported on behalf of the reporting carrier. I ities include ensuring the accuracy of the annual data reporting requirements provided to the authorized d to the authorized agent is accurate. |
| Name of Authorized Agent: | |
| Name of Reporting Carrier: | |
| Signature of Authorized Officer: | Date: |
| Printed name of Authorized Officer: | |
| Title or position of Authorized Officer: | |
| Telephone number of Authorized Officer: | |
| Study Area Code of Reporting Carrier: | Filing Due Date for this form: |
| Persons willfully making false statements on this form can be punished by | by fine or forfeiture under the Communications Act of 1934, 47 U.S.C. §§ 502, 503(b), or fine or imprisonment e 18 of the United States Code, 18 U.S.C. § 1001. |

TO BE COMPLETED BY THE AUTHORIZED AGENT:

| Certification of Agent | Authorized to File Annual Reports for CAF or LI Recipier | nts on Behalf of Reporting Carrier |
|--|--|---|
| I, as agent for the reporting carrier, certify that I am aut the data reported herein based on data provided by the | horized to submit the annual reports for universal service support reporting carrier; and, to the best of my knowledge, the informati | recipients on behalf of the reporting carrier; I have provided ion reported herein is accurate. |
| Name of Reporting Carrier: | | |
| Name of Authorized Agent Firm: | | |
| Signature of Authorized Agent or Employee of Agent: | | Date: |
| Name of Authorized Agent Employee: | | |
| Title or position of Authorized Agent or Employee of Ager | nt | |
| Telephone number of Authorized Agent or Employee of A | | |
| Study Area Code of Reporting Carrier: | Filing Due Date for this form: | |
| | m can be punished by fine or forfeiture under the Communications Act of 1 18 of the United States Code, 18 U.S.C. § 1001. | 1934, 47 U.S.C. §§ 502, 503(b), or fine or imprisonment under Title |



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|-----------------------|------------------------|--------------------|---|---|---|
| <010> Study Area Code | <0.15> Study Area Name | <020> Program Year | <030> Contact Name - Person USAC should contact regarding this data | <0.35> Contact Telephone Number - Number of person identified in data line <0.30> 5598469311 ext. | <039> Contact Email Address - Email Address of person identified in data line <030> |
| <010> | <015> | <020> | <030> | <035> | <039> |

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| Exchange (ILEC) SAC (CETC) Rate Type Service Rate Service Rate Univ. Service Rate Service Rate Univ. Service Rate Service Rate Univ. Service Rate Univ. Service Rate Univ. Service Rate Univ. Service Rate Service Ra | Alle Alle | Mandatory Extended Area | State Universal Service Fee Service Charge Total per line Rates and Fees | 0.0 22.66 | | | | | | | | | | |
|--|------------|-------------------------|--|--|--|--|--|--|--|--|--|--|--|---|
| SAC (CETC) Rate Type Service Rate 22.58 ER 22.58 | | Ē | _ | | | | | | | | | | | |
| SAC (CETC) Rate Type PR | Sixte | \vdash | | | | | | | | | | | | |
| SAC (CETC) | . <u>6</u> | | Rate Type | FR | | | | | | | | | | |
| Exchange (I.E.C.) Fernan Telephone Co | 200 | | SAC (CETC) | | | | | | | | | | | - |
| | S(x.). | | - | | | | | | | | | | | |

| <010> | <010> Study Area Code | Code | | | 542324 | | | | | |
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| <015> | <015> Study Area Name | Name | | | KERMAN TELEPHONE CO | в со | | | | |
| <020> | <020> Program Year | ear | | | 2018 | | | | | |
| <030> | Contact Na | <030> Contact Name - Person USAC should contact regarding this data | tact regarding th | his data | David Clark | | | | | |
| <035> | Contact Te | <035> Contact Telephone Number - Number of person identified in data line <030> 5598469311 ext. | person identifie | ed in data line <030> | 5598469311 ext. | | | | | |
| <039> | Contact Em | <039> Contact Email Address - Email Address of person identified in data line <030> dclark@sebastiancorp.com | f person identifi | ed in data line <030> | dclark@sebastia | ncorp.com | | | | |
| <711> | | -a2≥ | ંદ્રોલું | <4622> | <u>ंशिष्ट</u> | ्रतीरे ्ें ्रिक्ट | ⊴(∄)> | | <7₽> | |
| | | | - | | Total Rates | Broadband Service - | Broadband Service - Broadband Service | Usage Allowance | | |
| | State | Exchange (ILEC) R | Residential Rate | State kegulated Fees | and Fees | Download Speed (Mbps) | Download Speed -Upload Speed (Mbps) (GB) | (GB) | Action Taken When Limit Reached {select} | |
| | | Kermen Telephone | | | | | | 0 | Other, No limit on usage allowance | |

| APP | Usage Allowance | Action Taken | When Limit Reached (select) | Other, No limit on usage allowance | Other, No limit on usage allowance | Other No limit on usage allowance | COURT, NO TENED OF SECURITY OF SECURITY | Other, No limit on usage allowance | Other, No limit on usage allowance | Other, No limit on usage allowance | Other, No illure of usage attenues | Other, No limit on usage allowance | | | | | |
|---|-------------------|---------------------------|-----------------------------|------------------------------------|------------------------------------|-----------------------------------|---|------------------------------------|------------------------------------|------------------------------------|------------------------------------|------------------------------------|------------------------------------|------------------------------------|------------------------------------|------------------------------------|------------------------------------|---|--|--|--|--|
| | Usage Allowance | (GB) | | 0.666666 | | 0.88888 | 0.666666 | 0.666666 | 0.666666 | 0.666666 | 0.66666 | 0.868886 | 0.666666 | 0.666666 | 0.99999 | 0.666666 | 0.666666 | | | | | |
| ⊰ǵp> | Sroadband Service | Lipland Speed (Mhps) (GB) | לכלמואי) השטלה השסולס | 0.0 | | ١٠٠ | 2.0 | 1.0 | 5.0 | 2.0 | 10.0 | 1.0 | 2.0 | 1.0 | 5.0 | 2.0 | 10.0 | | | | | |
| ्रवी≯ | Broadband Service | Download Speed | | 1.5 | | 6.0 | 0.9 | 10.0 | 10.0 | 20.0 | 20.0 | 6.0 | 6.0 | 10.0 | 10.0 | 20.0 | 20.0 | | | | | |
| <ip> <a>ip> <a>ip><a>ip> <a>ip> <a>ip><a>ip> <a>ip><a>ip><a>ip><a>ip><a>ip><a>ip><a>ip><a>ip><a>ip><a>ip><a>ip><a>ip><a>ip><a>ip><a>ip><a>ip><a>ip><a>ip><a>ip><a>ip><a>ip><a>ip><a>ip><a>ip><a>ip><a>ip><a>ip><a>ip><a>ip><a>ip><a>ip><a>ip><a>ip><a>ip><a>ip><a>ip><a>ip><a>ip><a>ip><a>ip><a>ip><a>ip><a>ip><a>ip><a>ip><a>ip><a>ip><a>ip><a>ip><a>ip><a>ip><a>ip><a>ip><a>ip><a>ip><a>ip><a>ip><a>ip><a>ip><a>ip><a>ip><a>ip><a>ip><a>ip><a>ip><a>ip><a>ip><a>ip><a>ip><a>ip><a>ip><a>ip><a>ip><a>ip><a>ip><a>ip><a>ip><a>ip><a>ip><a>ip><a>ip><a>ip><a>ip><a>ip><a>ip><a>ip><a>ip><a>ip><a>ip><a>ip><a>ip><a>ip><a>ip><a>ip><a>ip><a>ip><a>ip><a>ip><a>ip><a>ip><a>ip><a>ip><a>ip><a>ip><a>ip><a>ip><a>ip><a>ip><a>ip><a>ip><a>ip><a>ip><a>ip><a>ip><a>ip><a>ip><a>ip><a>ip><a>ip><a>ip><a>ip><a>ip><a>ip><a>ip><a>ip><a>ip><a>ip><a>ip><a>ip><a>ip><a>ip><a>ip><a>ip><a>ip><a>ip><a>ip><a>ip><a>ip><a>ip><a>ip><a>ip><a>ip><a>ip><a>ip><a>ip><a>ip><a>ip><a>ip><a>ip><a>ip><a>ip><a>ip><a>ip><a>ip><a>ip><a>ip><a>ip><a>ip><a>ip><a>ip><a>ip><a>ip><a>ip><a>ip><a>ip><a>ip><a>ip><a>ip><a>ip><a>ip><a>ip><a>ip><a>ip><a>ip><a>ip><a>ip><a>ip><a>ip><a>ip><a>ip><a>ip><a>ip><a>ip><a>ip><a>ip><a>ip><a>ip><a>ip><a>ip><a>ip><a>ip><a>ip><a>ip><a>ip><a>ip><a>ip><a>ip><a>ip><a>ip><a>ip><a>ip><a>ip><a>ip><a>ip><a>ip><a>ip><a>ip><a>ip><a>ip><a>ip><a>ip><a>ip><a>ip><a>ip><a>ip><a>ip><a>ip><a>ip><a>ip><a>ip><a>ip><a>ip><a>ip><a>ip><a>ip><a>ip><a>ip><a>ip><a>ip><a>ip><a>ip><a>ip><a>ip><a>ip><a>ip><a>ip><a>ip><a>ip><a>ip></ip> | 70401 | iotal Kates | and rees | 20 95 | | 49.95 | 49.95 | 59.95 | 59.95 | 69.95 | 69.95 | 74.95 | 74.95 | 84.95 | 84.95 | 94.95 | 94.95 | | | | | |
| \$. <665. | | State Regulated | rees | 0.0 | | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | | | | | |
| eliek. | | Residential | Rate | 29.95 | | 49.95 | 49.95 | 59.95 | 59.95 | 69.95 | 69.95 | 74.95 | 74.95 | 84.95 | 84.95 | 94.95 | 94.95 | | | | | |
| SAPS | | Exchange (ILEC) | | Kerman Telephone | Co Toppoo | Co | Kerman Telephone | Kerman Telephone | Kerman Telephone Co | Kerman Telephone Co | Kerman Telephone | Kerman Telephone Co | Kerman Telephone | 3 | | | | |
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| 542324 | KERMAN TELEPHONE CO | 2018 | David Clark | line <030> 5598469311 ext. | dclark@sebastiancorp.com |
|-----------------------|-----------------------|--------------------|---|---|--|
| <010> Study Area Code | <015> Study Area Name | <020> Program Year | <030> Contact Name - Person USAC should contact regarding this data | <035> Contact Telephone Number - Number of person identified in data line <030> | <039> Contact Email Address - Email Address of person identified in data line <030> dclark@sebastiancorp.com |
| <010> | <015> | <020> | <030> | <032> | <039> |

| Kerman Telephone Co (dba Sebastian) | Sebastian Enterprises | Kerman Telephone Co (dba Sebastian) |
|-------------------------------------|-----------------------|-------------------------------------|
| <810> Reporting Carrier | <811> Holding Company | <812> Operating Company |

| | Doing Business As Company or Brand Designation | Sebastian | Sebastian | Sebastian | VAST | S&K Moran Family Limited Partnership | Barcus Family Limited Partnership | | | | | | | | trailer term and the second se | | |
|-------|--|-------------------------|----------------------------|-----------|-----------|--------------------------------------|-----------------------------------|---|--|--|--|--|--|--|--|--|--|
| | SAC | 542318 | | | | | | | | | | | | | | Walter Commence of the Commenc | |
| <813> | Affiliates | Foresthill Telephone Co | Kertel Communications, Inc | Audeamus | CVIN, LLC | S&K Moran Family Limited Partnership | Barcus Family Limited Partnership | SEI (Sebastian Enterprises Inc) (Holding Company) | | | | | | | | Dung-taller require | |

KERMAN TELEPHONE CO (OBA SEBASTIAN) 2016 Annual 54.313 Report of High-Cost Recipient

54.313(a)(5) Certification

54.313(a)(5) Certification that it is complying with applicable service quality standards and consumer protection rules.

The following statements describe Kerman Telephone's compliance with the CPUC and FCC requirements for service quality standards and consumer protection.

Service Quality Standards

Kerman Telephone complies with the service standards of the CPUC General Order 133-C, Rules Governing Telecommunications Services – Service Quality, and CPUC General Order 168, Market Rules to Empower Consumers and to Prevent Fraud – Consumer Protection, and related orders of the CPUC.

Consumer Protection

Kerman Telephone complies with the requirements of 47 CFR Part 64 Subpart U, Customer Proprietary Network Information (CPNI) and the Federal Trade Commission Red Flags Rule to prevent identity theft. Kerman Telephone has adopted CPNI and Red Flags Rule procedures, training, recordkeeping, and supervisory reviews.

KERMAN TELEPHONE COMPANY, INC. 2016 Annual 54.313 Report of High-Cost Recipient

54.313(a)(6) Certification

54.313(a)(6) Certification that the carrier is able to function in emergency situations as set forth in §54.202(a)(2)

The following provides information that Kerman Telephone is able to function in emergency situations as set forth in §54.202(a)(2).

Back-up Power

Kerman Telephone has a reasonable amount of fixed generator back-up power, fueled by diesel, propane, gasoline, and battery to ensure functionality without an external power source for its host switch and remote terminals. This includes stand-by portable generators available for deployment.

Ability to reroute traffic around damaged facilities

Kerman Telephone is a single exchange company and has built alternate route facilities within its exchange and between our exchange and connecting companies. These redundant facilities are in the form of Synchronous Optical NETwork (SONET) rings and Dense Wave Division Multiplexing (DWDM) rings.

Kerman Telephone has alternate routing capabilities to interexchange carriers and interconnected local exchange providers. They are Kerman Telephone's interconnection to the Public Switch Telephone Network (PSTN).

Capability to manage traffic spikes resulting from emergency situations

The host switching fabric is non-blocking. All of Kerman's host-remote links are engineered to a 4 to 1 concentration ratio. Kerman's transport capacity to the PSTN can handle 1,296 simultaneous calls.

Kerman Telephone takes no responsibility for the capabilities of interconnected networks to manage traffic spikes resulting from emergency situations, but we will continue with our best efforts to ensure the capability of our network during such an event.

FORM 481 - Line 1010 Voice Rate Comparability

| | | Fla | at Rate | Fe | ederal | Man | datory | ٦ | otal |
|-------------------------|------------|-------|---------|----|--------|-----|--------|-----|---------|
| Company | State | , | /oice | | SLC | EAS | Charge | Voi | ce Rate |
| Kerman Telephone Co | CA | \$ | 22.58 | \$ | 6.50 | \$ | - | \$ | 29.08 |
| Benchmark Wireline Comp | Bureau 20: | 16 DA | 16-362 | | | | | \$ | 49.51 |

FORM 481 - Line 1030 Broadband Rate Comparability

| | | Broadband | Broadband | | | | |
|------------------------|-----------|----------------|--------------|---|-----------|-----|-----------|
| | | Download | Upload | | Usage | Res | sidential |
| Company | State | Speed (Mbps) | Speed (Mbps) | | Allowance | | Rate |
| Kerman Telephone Co | CA | 10 |) | 1 | Unlimited | \$ | 59.95 |
| | | | | | | | |
| Benchmark Wireline Cor | mp Bureau | 2016 DA 16-362 | | | | \$ | 77.98 |

Schedule No. A-29

UNIVERSAL LIFELINE TELEPHONE SERVICE

APPLICABILITY

Applicable to eligible residence customers for Universal LifeLine Telephone Service (ULTS) a.k.a. California LifeLine Program or LifeLine furnished pursuant to the Moore Universal Telephone Service Act and in accordance with General Order 153. The Utility as listed throughout this Schedule is identified as the California LifeLine Service Provider in GO 153.

TERRITORY

Within the exchange areas, as said areas are defined on maps filed as part of the tariff schedules.

| RA7 | TES AND | CHARGES | Rate per Month |
|-----|--------------------------------------|--|--|
| (1) | Access | Line Service: | |
| | Extende | d Area Service: | |
| | a. Ind 1. 2. 3. 4. 5. | ividual access line Local Flat Rate Service End User common Line (EUCL) Charge Federal Lifeline Credit California Specific Support Credit California LifeLine Flat Rate Service | \$22.58 (I) 6.50 (D) <9.25> (T) <12.99> \$6.84 (I) |
| (2) | | Connection Charges: ecial Conditions 5) | Service Charge |
| | a. Ea. 1. 2. 3. 4. 5. | ch New Service Order for Initial Install: New Service Order Charge Central Office Connection Work Charge Federal Link Up Credit California LifeLine Credit California LifeLine Service Connection Charge | \$18.75 <u>28.00</u> 46.75 0.00 <u>37.38</u> \$9.37 |

| (To be inserted by the utility) | Issued by | (To be inserted by Cal. P.U.C.) |
|---------------------------------|-------------------|---------------------------------|
| Advice Letter No. 406 | | Date Filed July 6, 2016 |
| THAT I DOLLAR THAT | William S. Barcus | • |
| Decision No. 16-06-053 | NAME | Effective July 21, 2016 |
| | President | |
| /cna | TITLE | Resolution No |

Schedule No. A-29

UNIVERSAL LIFELINE TELEPHONE SERVICE (Continued)

RATES AND CHARGES* - (Continued)

Service Charge

(2) Service Connection Charges: - (Continued) (See Special Conditions 5)

| b. | Each Subsequent New Service Order: 1. New Service Order Charge 2. Central Office Connection Work Charge 3. California LifeLine Credit 4. California LifeLine Service Connection Charge | \$18.75 <u>28.00</u> 46.75 <u>37.38</u> \$9.37 | (N) |
|----|---|--|------------------------|
| c. | Each Non-Payment Reconnect Charge: 1. Restoral Charge 2. California LifeLine Credit 3. California LifeLine Service Connection Charge | \$37.25 <u>27.88</u> \$9.37 | (N) |
| d. | Each change to convert to ULTS: Change Charge California LifeLine Credit California LifeLine Service Conversion Charge | \$9.37 | (T) (N) (Y) |

* The difference between the rates and charges in this Schedule and the regular tariffed rates and charges is recovered from the California ULTS Fund, federal Lifeline program, and/or federal Link Up program.

| Issued by | (To be inserted by Cal. P.U.C.) | |
|-------------------|------------------------------------|--|
| | Date FiledNovember 1, 2011 | |
| William S. Barcus | | |
| NAME | Effective December 1, 2011 | |
| President | | |
| TITLE | Resolution No. T-17321 | |
| | William S. Barcus NAME President | |

Revised Cal. P.U.C. Sheet No. 1881-T Canceling Revised Cal. P.U.C. Sheet No. 1829-T

| U-1012C | | |
|---------|---|----------------|
| | Schedule No. A | -29 |
| | UNIVERSAL LIFELINE TELE (Continued) | PHONE SERVICE |
| RAT | TES AND CHARGES - (Continued) | |
| (2) | Service Connection Charges: - (Continued) | Service Charge |
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| | (Continued) | |

| (To be inserted by the utility) | Issued by | (To be inserted by Cal. P.U.C.) |
|---------------------------------|-------------------|---------------------------------|
| Advice Letter No. 287 | | Date Filed _ March 19, 2001 |
| | William S. Barcus | |
| Decision No. 00-10-028 | NAME | Effective April 3, 2001 |
| | Vice President | |
| \cng | TITLE | Resolution No. |

Revised Cal. P.U.C. Sheet No. 3272-T Canceling Revised Cal. P.U.C. Sheet No. 3255-T

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UNIVERSAL LIFELINE TELEPHONE SERVICE (Continued)

RATES AND CHARGES - (Continued)

Rate or Charge

(3) Surcharges No Charge

ULTS Rates (1) and (2) are exempt from California High Cost Fund A (CHCF-A) surcharge, California High Cost Fund B (CHCF-B) surcharge, California Advanced Services Fund (CASF) surcharge, California Teleconnect Fund (CTF) surcharge, California Relay Service Communications Device Fund (DDTP) surcharge, the California LifeLine (ULTS) surcharge, and the CPUC User Fee.

FCC End User Common Line (EUCL) Charge (4) (covered in federal lifeline credit)

No Charge

(T) (N)

Toll Blocking (5)

No Charge

- Deposits (see Special Conditions 7) (6)
 - A deposit is not required to establish or reestablish credit for basic service for ULTS a. customers.
 - A deposit may be required to maintain basic service if the Utility discovers the customer no b. longer qualifies for ULTS.
 - A deposit may be required for non-basic service(s). c.
 - If it is determined that false information has been provided, correct information plus a d. deposit for non-basic service(s) will be required.

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| (To be inserted by the utility) | Issued by (To be inserted by Cal. P | | |
|---------------------------------|-------------------------------------|--------------|---------------|
| Advice Letter No. 387 | | Date Filed | June 18, 2012 |
| | William S. Barcus | | |
| Decision No. | NAME | Effective | June 18, 2012 |
| | President | | |
| long | TITLE | Resolution N | 0. |

Revised Cal. P.U.C. Sheet No. 3256-T Canceling Revised Cal. P.U.C. Sheet No. 3213-T

Schedule No. A-29

| UNIVERSAL LIFELINE TELEPHONE SERVICE (Continued) | | | | | | | |
|---|----------------|--|--|--|--|--|--|
| SPECIAL CONDITIONS | | | | | | | |
| 1. Eligibility Criteria for Obtaining and Retaining ULTS: | | | | | | | |
| a. Universal LifeLine Telephone Service (ULTS) is available to all residential customers who meet the following eligibility requirements: | | | | | | | |
| residence. An applicant for ULTS may report only one address in this state as his/her | T) N) N) | | | | | | |
| The residence premises household (dwelling unit) shall consist of that portion of an individual house or building or one flat or apartment occupied entirely by a single family or individuals functioning as one domestic establishment. | | | | | | | |
| The room or portion of a dwelling unit occupied exclusively by an individual not sharing equally as a member of the domestic establishment may be considered a separate | T) | | | | | | |
| residence for the application of ULTS. (T | Γ) | | | | | | |
| (2) The subscriber and the members of the subscriber's household collectively have one, and only one, ULTS line, except as provided for elsewhere in this schedule. | Γ) | | | | | | |
| (3) No person who is claimed as a dependent on another person's income tax return shall be eligible for ULTS. | | | | | | | |
| (4) Residential customers may qualify for ULTS by meeting either the Income-Based Criteria or the Program-Based Criteria. | | | | | | | |
| (5) Income-Based Criteria: | | | | | | | |
| Income-based criterion allows an applicant to enroll in ULTS if members of the applicant's household collectively earn no more than the mandated annual income limits. Total household income is defined in Rules 1. | , (2) | | | | | | |
| For the current Household Income Limitations, please refer to the Pacific Bell Telephone Company's (d.b.a. AT&T California) Schedule Cal. P.U.C. No. A5, Universal LifeLine Telephone Service for the Income-Based Criterion. | | | | | | | |
| Customers must also provide proof of their total household income. Acceptable income documents are: | ") | | | | | | |
| (a) Prior year's state, federal, or tribal tax return, (b) Current income statement for an employee or paycheck stub for three consecutive month's worth of the same type of statements within the last 12 months, (T) | | | | | | | |
| (Continued) | | | | | | | |

| (To be inserted by the utility) | Issued by | (To be inserted by Cal. P.U.C.) | | |
|---------------------------------|-------------------|---------------------------------|--|--|
| Advice Letter No384 | | Date Filed November 1, 2011 | | |
| Destriction | William S. Barcus | | | |
| Decision No. | NAME | Effective December 1, 2011 | | |
| | President | | | |
| \eng | TITLE | Resolution NoT-17321 | | |

Revised Cal. P.U.C. Sheet No. 3257-T Canceling Original Cal. P.U.C. Sheet No. 3099-T

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<u>UNIVERSAL LIFELINE TELEPHONE SERVICE</u> (Continued)

<u>SPECIAL CONDITIONS</u> – (Continued)

- 1. Eligibility Criteria for Obtaining and Retaining ULTS: (Cont'd)
 - a. Universal Lifeline Telephone Service (ULTS) is available to all residential customers who meet the following eligibility requirements: (Cont'd)
 - (5) Income-Based Criteria: (Cont'd)

Customers must also provide proof of their total household income. Acceptable income documents are: (Cont'd)

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- (c) Statement of benefits from Social Security, Veterans Administration, retirement/pension, unemployment compensation, and/or workmen's compensation,
- (d) A divorce decree,
- (e) Child support document,
- (f) Other official documents.

| (To be inserted by the utility) | Issued by | (To be inserted by Cal. P.U.C.) |
|---------------------------------|-------------------|---------------------------------|
| Advice Letter No384 | | Date Filed November 1, 2011 |
| | William S. Barcus | |
| Decision No. | NAME | Effective December 1, 2011 |
| | President | |
| \cng | TITLE | Resolution NoT-17321 |

Schedule No. A-29

UNIVERSAL LIFELINE TELEPHONE SERVICE (Continued)

SPECIAL CONDITIONS - (Continued)

- 1. Eligibility Criteria for Obtaining and Retaining ULTS: (Cont'd)
 - a. Universal Lifeline Telephone Service (ULTS) is available to all residential customers who meet the following eligibility requirements: (Cont'd)
 - (5) (Continued)

Borrowed money shall not be considered as income when determining eligibility for the ULTS program. Funds transferred from one account to another, such as from savings account to a checking account, shall not be considered as income when determining eligibility for the ULTS program, even if such funds are used for living expenses.

(6) Program-Based Criteria:

Program-based criterion allows an applicant to enroll in ULTS based on participation by the applicant or a member of the applicant's household in a means-tested programs approved by the Commission. Approved means-test programs are:

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- (a) Medicaid or Medi-Cal,
- (b) Supplemental Security Income (SSI),
- (c) CalFresh Program formerly called Food Stamps,
- (d) Healthy Families Category A,
- (e) Tribal TANF,
- (f) Women, Infant and Children Program (WIC),
- (g) Low Income Home Energy Assistance Program (LIHEAP),
- (h) Federal Public Housing Assistance or Section 8,
- Temporary Assistance for Needy Families (TANF), also known in California as: California Work Opportunity and Responsibility to Kids (CalWorks) Stanislaus Work Opportunity and Responsibility to Kids (StanWorks) Welfare-to-Work (WTW)
- Greater Avenues for Independence (GAIN)
- (j) National School Lunch Program (NSLP),(k) Bureau of Indian Affairs General Assistance,
- (l) Head Start Income Eligible (Tribal Only).
- (7) For self-employed members, the "income from self-employment" shown on IRS Form 1040, Schedule C, line 29 shall be used to determine eligibility for ULTS.
- (8) A subscriber shall be eligible to receive two ULTS lines if: (i) the subscriber meets all ULTS eligibility criteria set forth above; (ii) a member of the subscriber's household is a disabled member and has immediate and continuous access within the household to a TTY; and (iii) the TTY is issued by DDTP or a medical certificate indicating the household member's need for a TTY is submitted.
- (9) All ULTS rules and regulations that apply to the one ULTS line shall apply equally to the second ULTS line provided to a subscriber.

| (To be inserted by the utility) | Issued by | (To be inserted by Cal. P.U.C.) |
|---------------------------------|-------------------|---|
| Advice Letter No. 384 | | Date Filed November 1, 2011 |
| Advice Letter No. | William S. Barcus | - 4 4 6 6 4 6 6 4 6 6 6 6 6 6 6 6 6 6 6 |
| Decision No. | NAME | Effective December 1, 2011 |
| leng | President TITLE | Resolution NoT-17321 |

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Schedule No. A-29

<u>UNIVERSAL LIFELINE TELEPHONE SERVICE</u> (Continued)

SPECIAL CONDITIONS - (Continued)

| a. | Universal LifeLine Telephone Service (ULTS) is available to all residential customers who mee |
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| | the following eligibility requirements: (Cont'd) |

| (10) | Customers that verbally certify they meet the ULTS income limits and have proof of |
|------|--|
| , | income or participate in an approved public program will receive an Application |
| | Form in the mail from the California LifeLine Administrator for completion and |
| | submission prior to being enrolled in the ULTS program. |
| | |

| (11) | The completed Application Form and supporting documents, if any, must be |
|------|--|
| ` / | received by the California LifeLine Administrator on or before the deadline date |
| | specified in the Application Form. |

(12) Enrollment Process:

- (a) The Utility shall send a confirmation notice to all California LifeLine applicants informing them of the arrival of Application Forms from the California LifeLine Administrator and the requirement to return the completed forms with all required documentation. The notice shall also inform them that failure to return all the required documentation by the deadline date will result in denial of LifeLine service.
- (b) Customers will incur regular tariff rates and charges until the approval of their California LifeLine Application Form process is completed.
- (c) Customers will be converted to LifeLine service upon the Utility receiving confirmation of the customer's eligibility from the California LifeLine Administrator.
- (d) Customers will receive a credit on their bill for the LifeLine discounts retroactive to their application date which will appear on their next bill. The customer may request a refund check for a net credit if the amount is over \$10.00.
- (13) The Utility shall not knowingly enroll an applicant into the ULTS program who does not meet the ULTS eligibility criteria and the Utility shall not knowingly allow a subscriber to remain in the ULTS program who does not meet the ULTS eligibility criteria.
- (14) The Utility shall not link the availability of discounted phone service under the ULTS program with the sale of non-ULTS services.

| (To be inserted by the utility) | Issued by | (To be inserted by Cal. P.U.C.) |
|---------------------------------|-------------------|---------------------------------|
| Advice Letter No. 384 | | Date Filed November 1, 2011 |
| | William S. Barcus | |
| Decision No. | NAME | Effective December 1, 2011 |
| | President | |
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Schedule No. A-29

UNIVERSAL LIFELINE TELEPHONE SERVICE (Continued)

SPECIAL CONDITIONS - (Continued)

- 1. Eligibility Criteria for Obtaining and Retaining ULTS: (Cont'd)
 - a. Universal LifeLine Telephone Service (ULTS) is available to all residential customers who meet the following eligibility requirements: (Cont'd)
 - (15) The Utility must inform the applicant that he or she may opt to receive the instructions for the Application Form in Braille (English Only) or the instructions and the Application Form in large print.
 - (16) A subscriber changing his/her Utility shall not be required to undergo the Application Process, provided that the subscriber initiates California LifeLine service with his/her new Utility within 30 days of disconnecting California LifeLine service with the previous Utility and the subscriber maintains eligibility in all other respects. If a subscriber changes his or her principal place of residence, while maintaining eligibility in all other respects, the subscriber shall not be required to go through the Application Process again.
 - (17) Pursuant to 47 C.F.R. §54.410(d) and 47 C.F.R. §54.410(f), Universal Lifeline Telephone Service (California LifeLine) Program applicants and participants must provide their date of birth and the last four digits of their social security number, or Tribal identification number, as part of the eligibility requirements for receiving the California LifeLine or enhanced Lifeline discounts.
- 2. Universal LifeLine Telephone Service (ULTS) is available to eligible customers subscribing to individual line service.
- 3. ULTS includes all the service elements defined in Rule No. 1 for Basic Service.

| (To be inserted by the utility) | Issued by | (To be inserted by Cal. P.U.C.) |
|---------------------------------|-------------------|---------------------------------|
| Advice Letter No394 | | Date Filed November 13, 2012 |
| | William S. Barcus | |
| Decision No. | NAME | Effective December 12, 2012 |
| | President | |
| \cng | TITLE | Resolution No. |

Revised Cal. P.U.C. Sheet No. 3261-T Canceling Revised Cal. P.U.C. Sheet No. 3216-T

Schedule No. A-29

UNIVERSAL LIFELINE TELEPHONE SERVICE (Continued)

SPECIAL CONDITIONS - (Continued)

- ULTS is restricted to residence local exchange service, including all applicable extended area service. Foreign Exchange Service and other non-ULTS services are excluded from this offering.
- 5. Discounted Nonrecurring Charges:
 - a. Initial Installation
 - (1) The Universal LifeLine Telephone Service (ULTS) connection charge is applicable to each eligible household residing at the same principal place of residence.

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- The ULTS connection charge may be applicable any time a subscriber (i) establishes ULTS, (ii) re-establishes ULTS at the same residence at which ULTS was previously provided (even when the customer was disconnected for nonpayment), (iii) establishes ULTS at a new residence, or (iv) switches ULTS from one utility to another.
- (3) Utilities may not impose a "central office charge" in addition to the ULTS connection charge when installing or activating California LifeLine.

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(4) Installation of a second and subsequent telephone service connections shall be subject to the Utility's regular tariffed rates for these connections, except that subscribers with a disabled household member may qualify for ULTS connection charges on two residential telephone connections.

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Change Charges

The ULTS conversion charge is applicable each time a ULTS subscriber requests a change in the class (business or residential to ULTS), type (this means measured to flat rate service or vice versa, which is not applicable in our territory), or grade of service (this means going from one to two party service or vice versa, which is not applicable in our territory), including requests to change from Foreign Exchange Service. There is no limit on the number of times a ULTS subscriber may pay the ULTS conversion charge to change the class, type, or grade of service. This discounted charge excludes adding services not covered under the ULTS program. No conversion charge is assessed if a LifeLine applicant fails to qualify or if a LifeLine

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subscriber is removed from the LifeLine program (either voluntarily or involuntarily).

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| (To be inserted by the utility) | Issued by | (To be | inserted by Cal. P.U.C.) |
|---------------------------------|-------------------|--------------|--------------------------|
| Advice Letter No. 384 | | Date Filed | November 1, 2011 |
| | William S. Barcus | | |
| Decision No. | NAME | Effective _ | December 1, 2011 |
| | President | | |
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Kerman Telephone Co. Kerman, California U-1012C Revised Cal. P.U.C. Sheet No. 3262-T Canceling Revised Cal. P.U.C. Sheet No. 3217-T

Schedule No. A-29 <u>UNIVERSAL LIFELINE TELEPHONE SERVICE</u> (Continued)

SPECIAL CONDITIONS - (Continued)

- 6. Eligible subscribers of this service may have up to twelve months to pay the Utility for the reduced service connection charges without interest. The Utility may charge a late-payment fee when Universal LifeLine Telephone Service (ULTS) subscribers fail to timely remit some or all of the ULTS connection charge under a deferred-payment schedule.
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7. Deposits for establishment of service from applicants for new service, as outlined in Cal. P.U.C. Rule No. 7, will not be required of eligible ULTS recipients. The Utility may require a ULTS customer to pay any overdue ULTS rates and charges, or make payment arrangements, before ULTS is reinstated at the same address or at a new address. The Utility may apply toll restriction to a ULTS customer's line when toll charges are not paid and optional services may be discontinued.

| (To be inserted by the utility) | Issued by | (To be inserted by Cal. P.U.C.) |
|---------------------------------|-------------------|---------------------------------|
| Advice Letter No384 | | Date Filed November 1, 2011 |
| | William S. Barcus | _ |
| Decision No. | NAME | Effective December 1, 2011 |
| | President | |
| \cng | TITLE | Resolution No. T-17321 |

Kerman Telephone Co. Kerman, California

Revised Cal. P.U.C. Sheet No. 3263-T Canceling Revised Cal. P.U.C. Sheet No. 3218-T

U-1012C Schedule No. A-29 UNIVERSAL LIFELINE TELEPHONE SERVICE (Continued) SPECIAL CONDITIONS - (Continued) 8. Universal LifeLine Telephone Service (ULTS) shall be subject to the conditions set forth in Cal. P.U.C. Rule No. 11, Discontinuance and Restoration of Service. Unless the customer directs otherwise, a partial payment will be applied towards the local service non-recurring and recurring charges, (T) and federal taxes associated with this service. 9. Applicants who wish to re-establish ULTS service after removal from the program will be treated as a new applicant, subject to the Application Process and G.O. 153 rules, and a Service Conversion Charge as shown in Rates (2) above (once the applicant has successfully re-established ULTS service). The ULTS discount will be effective on the Application Date and will not be applied retroactively to the prior enrollment period. 10. The California LifeLine Administrator will qualify new ULTS customers and verify the continued (T) eligibility of existing ULTS customers. 11. Subscribers must notify the Utility of a change in any condition which occurs that would cause (T) the household to no longer qualify for the service or a second ULTS line. Upon receipt of notification, the Utility will change the service to regular tariffed rates for the service furnished. Service connection charges will not apply to the change in service. The three-month limitation to back bill, as set forth in Rule No. 9, is not applicable to this service. (Continued)

| (To be inserted by the utility) | Issued by | (To be inserted by Cal. P.U.C.) | |
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| Advice Letter No. 384 | | Date Filed November 1, 2011 | _ |
| Advice Letter 140. | William S. Barcus | 700 11 7011 | |
| Decision No. | NAME Decident | Effective December 1, 2011 | - |
| | President | Resolution NoT-17321 | |
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Form 481 Line 1210

Kerman Telephone Co. Kerman, California

Revised Cal. P.U.C. Sheet No. 3264-T Canceling Revised Cal. P.U.C. Sheet No. 3103-T

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| | Schedule No. A-29 | |
| | <u>UNIVERSAL LIFELINE TELEPHONE SERVICE</u> (Continued) | |
| SPE | CIAL CONDITIONS - (Continued) | |
| 12. | Each Universal Lifeline Telephone Service (ULTS) customer is subject to the annual renewal process. | T) |
| 13. | The Utility will annually mail a notification of availability of ULTS to all its residential customers. | (1 |
| 14. | In addition to the rates and conditions specified herein, all rules, regulations, charges, and rates in conjunction with the services furnished elsewhere in the tariffs are also applicable to the service provided under this schedule. | |
| 15. | Optional services and equipment are not included in ULTS rates, but will be provided to ULTS customers at applicable tariffed rates and charges. Non-ULTS lines will be available to ULTS customers at the applicable regular tariffed rates and charges. | |
| 16. | ULTS rates shall be applied to each monthly statement for the months this service is furnished and shall apply only for the duration of this service. | |
| 17. | Definitions covered under the California LifeLine Program and words used throughout this Schedule are defined in GO153. | 1) 1) |
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| (To be i | inserted by the utility) Issued by (To be inserted by Cal. P.U.C.) | |
| | Letter No. 384 Date Filed November 1, 2 | 201 |

Kerman Telephone Co. Kerman, California U-1012C Revised Cal. P.U.C. Sheet No. 3265-T Canceling Original Cal. P.U.C. Sheet No. 1832-T

| Schedule No. A-29 | |
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| <u>UNIVERSAL LIFELINE TELEPHONE SERVICE</u> (Continued) | |
| SPECIAL CONDITIONS - (Continued) | |
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| (To be inserted by the utility) | Issued by | (To be inserted by Cal. P.U.C.) |
|---------------------------------|-------------------|---------------------------------|
| Advice Letter No. 384 | | Date Filed November 1, 2011 |
| | William S. Barcus | _ |
| Decision No. | NAME | Effective December 1, 2011 |
| | President | _ |
| \cng | TITLE | Resolution No. T-17321 |

KERMAN TELEPHONE CO (DBA SEBASTIAN) 2016 Annual 54.313 Report of High-Cost Recipient Public Interest Obligation

54.313(f)(1)(i) Certification

In conjunction with its five year construction/service quality improvement plan and in compliance with Section 54.313(f)(1)(i), Kerman Telephone certifies that it is taking all reasonable steps to provide upon reasonable request broadband service at actual speeds of at least 10 Mbps downstream/ 1 Mbps upstream, with latency suitable for real-time applications, including Voice over internet protocol, and usage capacity that is reasonably comparable to comparable offerings in urban areas within a reasonable amount of time from a customer's request.

Certification of the form 481 in total serves as certification of this statement.

FORM 481 LINE 3017 – REDACTED FOR PUBLIC INSPECTION